

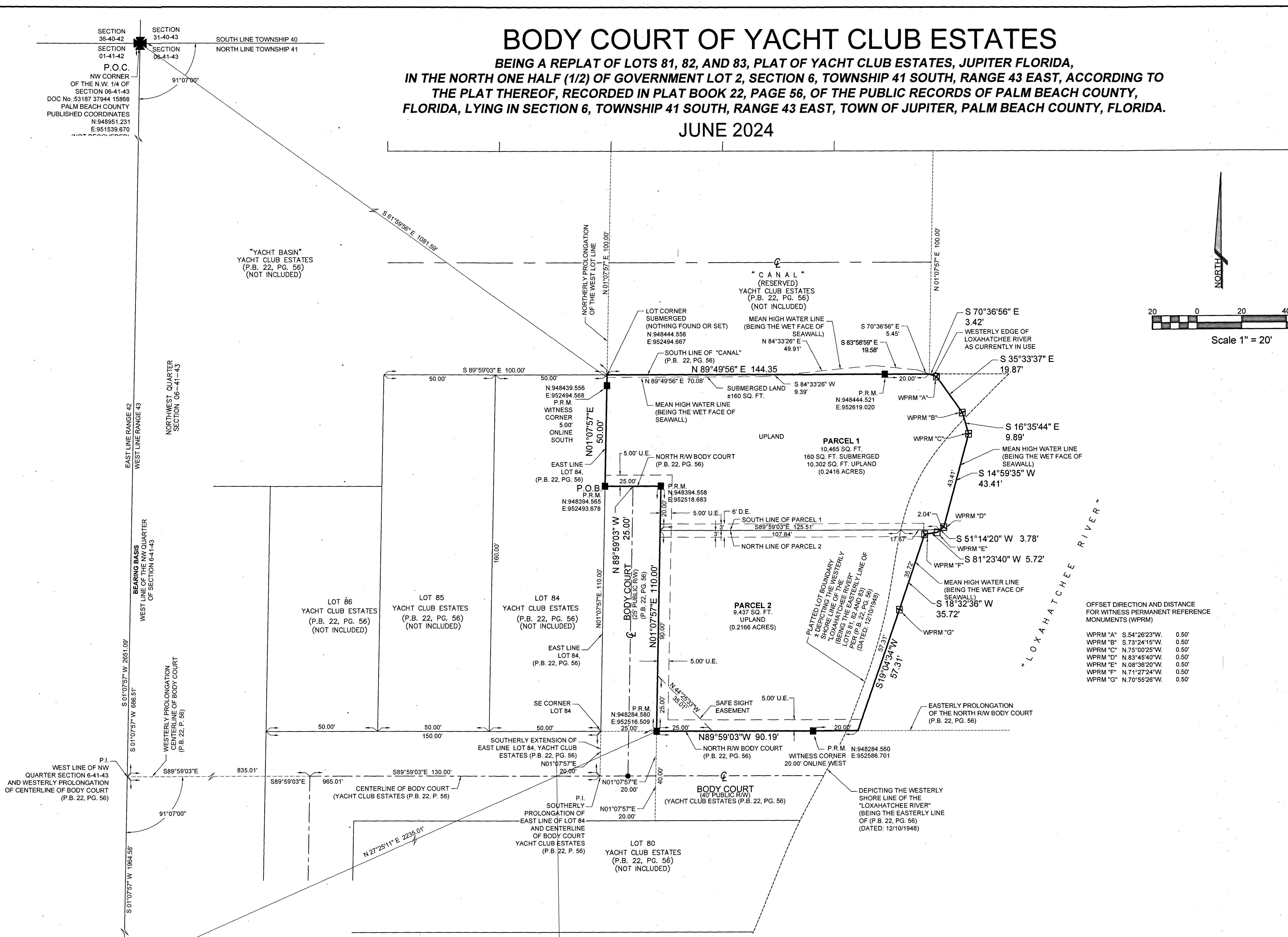
65

SHEET 2 OF 2

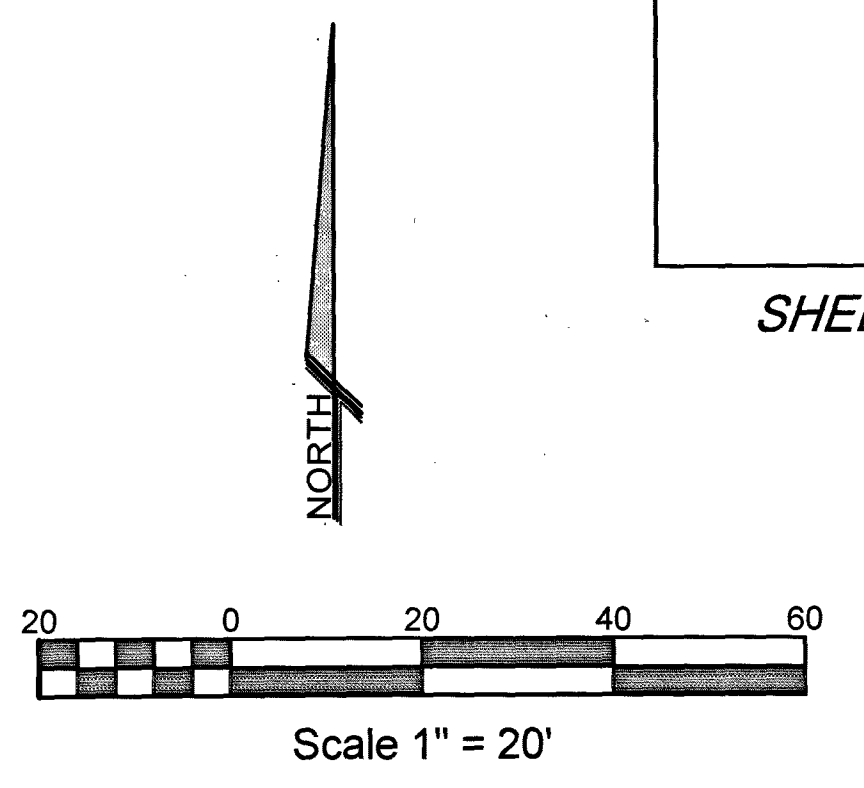
BODY COURT OF YACHT CLUB ESTATES

BEING A REPLAT OF LOTS 81, 82, AND 83, PLAT OF YACHT CLUB ESTATES, JUPITER FLORIDA, IN THE NORTH ONE HALF (1/2) OF GOVERNMENT LOT 2, SECTION 6, TOWNSHIP 41 SOUTH, RANGE 43 EAST, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 22, PAGE 56, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, LYING IN SECTION 6, TOWNSHIP 41 SOUTH, RANGE 43 EAST, TOWN OF JUPITER, PALM BEACH COUNTY, FLORIDA.

JUNE 2024



SECTION 36-40-42 SECTION 31-40-43 SOUTH LINE TOWNSHIP 40
SECTION 01-41-42 SECTION 06-41-43 NORTH LINE TOWNSHIP 41
P.O.C. NW CORNER OF THE N.W. 1/4 OF SECTION 06-41-43
DOC No. 53187 37944 15868 PALM BEACH COUNTY PUBLISHED COORDINATES
N: 948951.231 E: 951539.670



OFFSET DIRECTION AND DISTANCE FOR WITNESS PERMANENT REFERENCE MONUMENTS (WPRM)

WPRM "A"	S.54°26'23" W.	0.50'
WPRM "B"	S.73°24'15" W.	0.50'
WPRM "C"	N.75°00'25" W.	0.50'
WPRM "D"	N.83°45'40" W.	0.50'
WPRM "E"	N.08°38'20" W.	0.50'
WPRM "F"	N.71°27'24" W.	0.50'
WPRM "G"	N.70°55'26" W.	0.50'

LEGEND:

- = SET P.C.P., "P.K." NAIL & DISC STAMPED "MLS" LB # 6838"
- = SET PERMANENT REFERENCE MONUMENT (P.R.M.) 18" LONG IRON ROD STAMPED "MLS" L.B. #6838"
- △ = CENTRAL ANGLE
- ⊕ = CENTERLINE
- = SET P.R.M. NAIL AND DISC STAMPED "MLS LB#6838"
- C.M. = CONCRETE MONUMENT
- (D) = DEED
- D.B. = DEED BOOK
- D.E. = DRAINAGE EASEMENT
- EASE = EASEMENT
- FOOT = FLORIDA DEPARTMENT OF TRANSPORTATION
- NAD 83 = NORTH AMERICAN DATUM
- O.R.B. = OFFICIAL RECORD BOOK
- P.B. = PLAT BOOK
- P.C. = POINT OF CURVATURE
- PG. = PAGE
- P.I. = POINT OF INTERSECTION
- P.O.B. = POINT OF BEGINNING
- P.O.C. = POINT OF COMMENCEMENT
- P.R.M. = PERMANENT REFERENCE MONUMENT
- R = RADIUS
- R.W. = RIGHT OF WAY
- U.E. = UTILITY EASEMENT
- WPRM = WITNESS PERMANENT REFERENCE MONUMENT

PREPARING SURVEYOR & MAPPER'S STATEMENT
THIS INSTRUMENT WAS PREPARED BY MICHAEL J. MILLER, P.S.M. 4034
IN THE OFFICE OF MILLER LAND SURVEYING, 1121 LAKE AVE., LAKE WORTH, FL 33460

SCALE:	1" = 20'
DRAWN BY:	S.R.L.
FIELD WK:	J.W./B.M.
DATE:	10/23/2023

MILLER LAND SURVEYING
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REF:	U157 89967
PREV. JOB NO'S:	22218 646/4
JOB NO.:	Y230989
DATE:	L - 2408-A

EAST QUARTER CORNER SECTION 01-41-42
DOC No. 53188 43207 15867 37995 PALM BEACH COUNTY PUBLISHED COORDINATES
N: 948951.231 E: 951539.670 (NOT RECOVERED)